



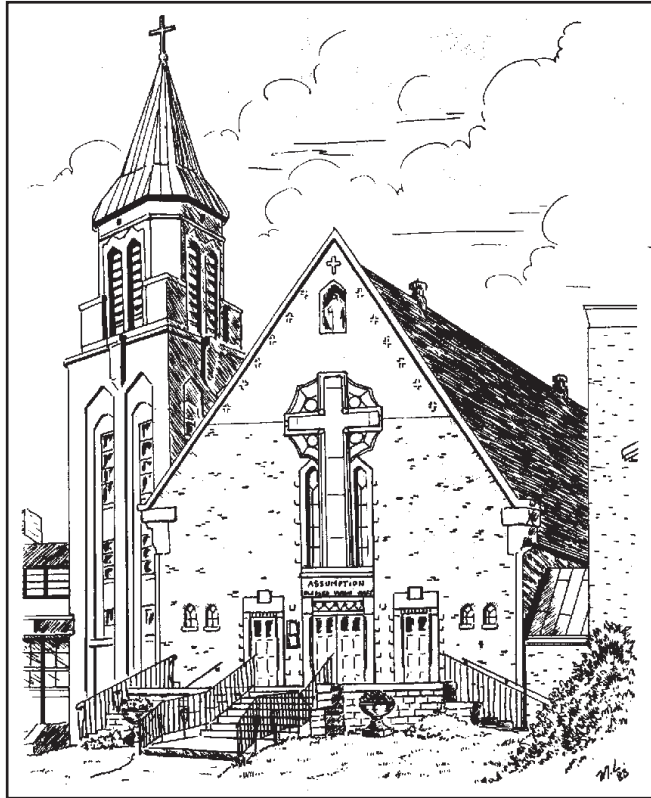
Assumption of the Blessed Virgin Mary Parish



Served by the Franciscan Friars Conventual

320 Olmstead Street, Vanier, Ontario K1L 7K3 • Tel: 613-746-8503

Website: www.assumptionparishottawa.ca



OUR PARISH MISSION STATEMENT

(March 10, 1994)

"We endeavour to build for this community a viable Christian Family that all will consider home."

MASS SCHEDULE:

WEEKENDS

Saturday: 9:00 am and 4:00 pm (anticipated Mass)

Sundays: 9:30 am, 12:00 pm (Filipino Mass), 7:00 pm

WEEKDAYS

Monday to Friday: 8:00 am

DEVOTIONS

Rosary 30 minutes before weekday Masses

Community Public Rosary – Every First Saturday of the month, after the 9:00 am Mass

Eucharistic Adoration – Every Friday at 6:00 pm

Devotion to Our Lady of Perpetual Help – Every Wednesday after the 8:00 am Mass

Youth Ministry – Every 1st Saturday of the month, 30 to 45 min. session, after the 4:00pm Mass

PASTORAL TEAM

Pastor:	Rev. Fr. Francis Victor Mateo, OFM Conv.
Deacon:	†Rev. Paul Beaudoin (RIP)
Pastoral Council Chair:	Art Guillermo
Finance Council Chair:	Mary Stanton
Administrative Assistant:	Nora Arriola

OFFICE HOURS

Monday to Friday
10:00 a.m. – 4:00 p.m.

PASTORAL CARE

BAPTISMS - If you are a registered parishioner of Assumption Parish (or another parish) and attend Mass regularly, there is no waiting period. You may call the Parish Office to schedule a date and you must attend a Baptism preparation session prior to the baptism. If you belong to another parish, a letter of permission from your Pastor is required. If you are not a parishioner of any parish, you must register, attend Mass regularly, and there is a three-month waiting period before your child can be baptized.

CONFESSIONS - First Friday-(during exposition of the Blessed Sacrament), 8:30 am to 9:00 am; First Saturday – 9:30 am to 10:00 am By appointment only; Sundays – 11:30 am to 12:00 Noon, By appointment only.

MARRIAGES - One of the couple must be a registered member of the parish for at least 6 months and attend Mass here regularly. Please make arrangements at least six months before the wedding date. Marriage Preparation Course required.

SPIRITUAL COUNSELING - By appointment.

SACRAMENT OF THE SICK & COMMUNION FOR SHUT-INS -

Anyone who wishes to receive Anointing of the Sick or Holy Communion please call the office to have your name put on the list.

FUNERALS - Arrangements should be made firstly with the church, and then with the funeral director to insure proper Christian burial.

THE MOST HOLY TRINITY

WELCOME to the new MEMBERS and all VISITORS to our PARISH. Visit our website <https://www.assumptionparishottawa.ca>



PRAYER REQUESTS: Let us pray for the healing and well-being of Fr. Pedro Arana, Richmond and Cora Guillermo, Lina Groulx, Glenda Hadloc, Charles Hebert, Claire Kiruhira, Charity Marohombsar, Feliza Daiz, Generoso & Jiggy Jacinto, Maxima de Leon, Nimfa Burdeos, Mitch Alfeche, Jack Beltran and Deacon Rudy de Castro.

POPE FRANCIS' PRAYER INTENTION May 2024

For the formation of religious and seminarians

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the gospel.

SUNDAY CHILDREN'S LITURGY (4 to 8 years old) at the Sunday Mass at 12 o'clock. Those interested to volunteer, please call Richard Horrigan at 613-233-6717.

FRANCISCANS' CAR FOR SALE: Toyota Camry model LE, 2017, silver, 66,111 km. only and in excellent condition. Interested parties, please call Friar Maurice Tel.# 613-223-9805.

SCHEDULES of LECTORS and EXTRAORDINARY MINISTERS of HOLY COMMUNION

June 1: 4PM – Kato Ankunda, Crize3l Abulencia, Clysha Abulencia with Melchor Tejero; **June 2: 9:30AM** – Janice Ordinario, Mary Miguel, Rizza Yabut with Lynn Obero; **12:00 PM** – Cora Guillermo, Art Guillermo, Yola Beloy with Lani, Agustin, Novie Ramos, Nora Cerda; **7:00PM** – Mariz del Castillo, Don del Castillo, Manny Beloy with Helen Belda.

May 25 – Saturday, 9:00 AM OUR LADY'S SATURDAY (white) – †Rev. Paul Beaudoin; †Marguerite Venda Pettit by Ann Charles; 4:00PM – SUNDAY LITURGY (white) – † Rev. Paul Beaudoin; †Feliciano Mercado *by Blesilda Mercado*

May 26 – MOST HOLY TRINITY (white) 9:30AM – Thanksgiving to the Holy Trinity *by Marie-Pauline Desjardins*; Richard Horrigan (birthday) *by Noralind Horrigan*; Bryan Miguel (birthday) *by Mary Miguel*; †Juliana Pangilinan; †Rev. Paul Beaudoin; †Betty Barrett *by Frank Barrett*; 12:00NN – El Shaddai Thanksgiving; Thanksgiving *by Eufrosina Ricafort*; †Rev. Paul Beaudoin; †Juan Almazan 7:00PM – Pro Populo

May 27, Monday, FERIAI DAY (green) 8:00 AM – † Rev. Paul Beaudoin; †Naty & Manuel Forro *by Nena Coronel*

May 28, Tuesday, VOTIVE MASS, ST. ANTHONY (white) 8:00AM – † Rev. Paul Beaudoin; †Marguerite Venda Pettit *by Ann Charles*

May 29, Wednesday, VOTIVE MASS, OUR LADY OF PERPETUAL HELP (white) 8:00AM – † Rev. Paul Beaudoin; †Marguerite Catherine Backes & Alfred Backes

May 30, Thursday, FERIAI DAY (green) 8:00AM – † Rev. Paul Beaudoin; †Family, friends & neighbours of Marguerite Catherine Backes & Alfred Backes

May 31, Friday, FEAST, THE VISITATION OF THE BLESSED VIRGIN MARY (white) 8:00AM – † Rev. Paul Beaudoin; †Ruperto & Edgar Alcala *by Nena Coronel*; †Edith Stanton *by Mary Stanton*

WEEK ENDING COLLECTION REPORT
May 18 & 19, 2024 - **\$2,846.**

The TRINITY in the Scripture and according to the Church's Teaching

The Bible does not have the word, "Trinity" yet the **Bible plainly teaches it**, with many and varied proofs. **There are few "direct" proofs, but many deductive or indirect proofs**, which can hardly be dismissed by any person who accepts the inspiration of Holy Scripture as God's revelation.



For example, we see a verse that strongly suggests the same, with just a little deduction: **Matthew 28:19** – “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit”; **Luke 3:21-22** – “when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from

heaven, “Thou art my beloved Son; with thee I am well pleased”; **John 15:26** – Jesus said: “But when the Holy Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me”; **Acts 2:33** – “[Jesus] Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear”; **2 Corinthians 13:14** – “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all”; **1 Peter 1:2** – “Peter, an apostle of Jesus Christ, To the exiles of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance”;

Romans 15:30 – “I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf, (cf. Eph 2:18).”

CCC 253 The Trinity is One. We do not confess three Gods, but one God in three persons, the *consubstantial Trinity*. The divine persons do not share the one divinity among themselves but each of them is God whole and entire: “The Father is that which the Son is, the Son that which the Father is, the Father and the Son that



which the Holy Spirit is, i.e. by nature one God.” In the words of the Fourth Lateran Council (1215), “Each of the persons is that supreme reality, viz., the divine substance, essence or nature.” **CCC 254** The divine persons are really distinct from one another. “God is one but not solitary” ---“Father”, “Son”, “Holy Spirit” are not simply names designating modalities of the divine being, for they are really distinct from one another: “He is not the Father who is the Son, nor is the Son he who is the Father, nor is the Holy Spirit he who is the Father or the Son.” They are distinct from one another in their relations of origin: “It is the Father who generates, the Son who is begotten, and the Holy Spirit who proceeds.” The divine Unity is Triune. **CCC 255** The divine persons are relative to one another. Because it does not divide the divine unity, the real distinction of the persons from one another resides solely in the relationships which relate them to one another: “In the relational names of the persons the Father is related to the Son, the Son to the Father, and the Holy Spirit to both. While they are called three persons in view of their relations, we believe in one nature or substance.” Indeed “everything (in them) is one where there is no opposition of relationship.” “Because of that unity the Father is wholly in the Son and wholly in the Holy Spirit; the Son is wholly in the Father and wholly in the Holy Spirit; the Holy Spirit is wholly in the Father and wholly in the Son.”

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